

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Melissa M. Caldwell
Debtor

Case No. 19-02462-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: DGeorge
Form ID: ntcnfhrg

Page 1 of 2
Total Noticed: 30

Date Rcvd: Sep 16, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 18, 2019.

db +Melissa M. Caldwell, 596 Green Valley Road, York, PA 17403-9518
5207930 +CREDIT BUREAU OF YOR, 33 S DUKE ST, YORK, PA 17401-1485
5231892 Directv, LLC, by American InfoSource as agent, PO Box 5008, Carol Stream, IL 60197-5008
5207923 +E. HALEY ROHRBAUGH, CGA LAW FIRM, 135 NORTH GEORGE STREET, YORK, PA 17401-1132
5207932 +EDWIN A. ABRAHAMSEN & ASSOCIATES, 120 NORTH KEYSER AVENUE, SCRANTON, PA 18504-9701
5207933 +FEDLOAN SERVICING, ATTN: BANKRUPTCY, PO BOX 69184, HARRISBURG, PA 17106-9184
5207934 +KML LAW GROUP, P.C., BNY MELLON INDEPENDENCE CTR., 701 MARKET ST., STE 5000, PHILADELPHIA, PA 19106-1541
5207925 +PA DEPARTMENT OF REVENUE, PO BOX 281061, HARRISBURG, PA 17128-1061
5207924 +SECRETARY OF TREASURY, 15TH & PENN AVENUE NW, WASHINGTON, DC 20220-0001
5207939 +SELECT PORTFOLIO, PO BOX 551170, JACKSONVILLE, FL 32255-1170
5207941 +SELECT PORTFOLIO SERVICING, 10401 DEERWOOD PAR, JACKSONVILLE, FL 32256-5007
5207942 +TARGET, ATTN: BANKRUPTCY, PO BOX 9475, MINNEAPOLIS, MN 55440-9475
5207943 +U.S. DEPARTMENT OF EDUCATION, ECMC/BANKRUPTCY, PO BOX 16408, SAINT PAUL, MN 55116-0408
5207944 +US BANK, PO BOX 5229, CINCINNATI OH 45201-5229
(address filed with court: US BANK/RMS CC, ATTN: BANKRUPTCY, PO BOX 5229, CINCINNATI, OH 45201)
5207945 +YK CR BUREAU, 33 S DUKE ST, YORK, PA 17401-1401

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

cr +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Sep 16 2019 19:41:44
PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
5207927 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Sep 16 2019 19:40:55 CAPITAL ONE, ATTN: BANKRUPTCY, PO BOX 30285, SALT LAKE CITY, UT 84130-0285
5207928 +E-mail/Text: documentfiling@lciinc.com Sep 16 2019 19:33:42 COMCAST, 221 W. PHILADELPHIA STREET, SUITE 12, YORK, PA 17401-2992
5207929 +E-mail/Text: documentfiling@lciinc.com Sep 16 2019 19:33:42 COMCAST, ATTN: LAW DEPARTMENT, ONE COMCAST CENTER, PHILADELPHIA, PA 19103-2899
5207931 +E-mail/PDF: creditonebknotifications@resurgent.com Sep 16 2019 19:41:18 CREDIT ONE BANK, ATTN: BANKRUPTCY DEPARTMENT, PO BOX 98873, LAS VEGAS, NV 89193-8873
5212391 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Sep 16 2019 19:40:55 Capital One Bank (USA), N.A., by American InfoSource as agent, PO Box 71083, Charlotte, NC 28272-1083
5207926 +E-mail/Text: cio.bnmail@irs.gov Sep 16 2019 19:35:13 INTERNAL REVENUE SERVICE, CENTRALIZED INSOLVENCY OPERATION, P.O. BOX 7346, PHILADELPHIA, PA 19101-7346
5207935 +E-mail/Text: bankruptcypdt@mcmcg.com Sep 16 2019 19:35:34 MIDLAND FUNDING, 2365 NORTHSIDE DR STE 300, SAN DIEGO, CA 92108-2709
5230884 +E-mail/Text: bankruptcypdt@mcmcg.com Sep 16 2019 19:35:34 Midland Funding LLC, PO Box 2011, Warren, MI 48090-2011
5207936 +E-mail/PDF: pa_dc_claims@navient.com Sep 16 2019 19:41:44 NAVIENT, ATTN: BANKRUPTCY, PO BOX 9640, WILKES-BARRE, PA 18773-9640
5207937 +E-mail/Text: blegal@phfa.org Sep 16 2019 19:35:38 PA HOUSING FINANCE AGE, 2101 N. FRONT STREET, HARRISBURG, PA 17110-1086
5207938 +E-mail/Text: colleen.atkinson@rmscollect.com Sep 16 2019 19:36:05 RECEIVABLE MANAGEMENT INC, 7206 HULL RD, STE 211, RICHMOND, VA 23235
5207940 +E-mail/Text: jennifer.chacon@spservicing.com Sep 16 2019 19:36:07 SELECT PORTFOLIO, PO BOX 65250, SALT LAKE CITY, UT 84165-0250
5208592 +E-mail/PDF: gecscedi@recoverycorp.com Sep 16 2019 19:40:53 Synchrony Bank, c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
5234976 +E-mail/Text: jennifer.chacon@spservicing.com Sep 16 2019 19:36:07 U.S. Bank National Association et.al., c/o Select Portfolio Servicing, Inc., P.O. Box 65250, Salt Lake City, UT 84165-0250

TOTAL: 15

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

5207922* +MELISSA M. CALDWELL, 596 GREEN VALLEY ROAD, YORK, PA 17403-9518

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

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Page 2 of 2
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***** BYPASSED RECIPIENTS (continued) *****

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 18, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 16, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamdi3trustee.com
Elizabeth Haley Rohrbaugh on behalf of Debtor 1 Melissa M. Caldwell hrohrbaugh@cgalaw.com,
kbrayboy@cgalaw.com,rminello@cgalaw.com,tlocondro@cgalaw.com,jrosenau@cgalaw.com
James Warmbrodt on behalf of Creditor U.S. Bank National Association, as Trustee, in trust
on behalf of J.P. Morgan Mortgage Acquisition Trust 2006-CW2 bkgroup@kmllawgroup.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Melissa M. Caldwell,

Chapter 13

Debtor 1

Case No. 1:19-bk-02462-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

October 16, 2019 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: October 23, 2019 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: U.S. Bankruptcy Court Ronald Reagan Federal Building 228 Walnut St, Rm 320 Harrisburg, PA 17101-1737 (717) 901-2800	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: DGeorge, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: September 16, 2019

ntcnfhrg (03/18)